The Church News

DIOCESE OF PENNSYLVANIA

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLI JANUARY, 1952 No. 4

TRAINING LEADERS FOR THE MORAL AND SPIRITUAL CHALLENGE OF OUR TIMES

By The Very Rev. Frank D. Gifford

Dean of the Philadelphia Divinity School

At this time the American people need spiritual resources to meet the tension and problems of this post-war era in our own land. Many thinking people have been aroused by the revelations of moral corruption in government, dishonesty in business, gambling scandals in sports, drug habits among young people, etc. The time is here for the Christian Church to assume leadership in a great forward movement of evangelism and Christian education.

This opportunity comes, however, at a time when the Christian Church throughout the world and in our country has a critical shortage of trained leaders. In the last twenty-five years our Church has grown in number of communicants more than 41 per cent, but the number of active clergy has decreased from 5802 in 1925 to 5655 in 1950. Many of our large parishes have only one priest, whereas several are needed to meet the needs of pastoral and community work. Many of our Bishops, especially in missionary fields, are at their wits end to secure clergy to care for congregations already organized, to say nothing of fields that are ripe for the harvest. Many of our clergy are overburdened because they are responsible for several congregations or fields of work. Schools and colleges need spiritual leaders as headmasters, professors of religion, and chaplains. Millions of our young men in the armed forces must have trained chaplains. Growing sections of our cities are calling for missionary-minded pastors to build new parishes and to minister to great industrial developments.

The theological schools of the Church are doing their utmost to meet this great need. All of our ten schools are filled to capacity with men preparing for ordination. Two new centers of theological education are being opened in Kentucky and Texas. However, there is first of all a shortage of scholarly men trained to serve as teachers in our seminaries. To maintain academic standards equal to our colleges our seminary professors must be more than godly men with a desire to teach. A second handicap that our Divinity Schools face is that of buildings and equipment. With record-breaking enrollments they are often faced with the necessity of making the best of inadequate means, using old buildings out of repair, rejecting men for lack of space.

A further handicap imposed upon our schools for the clergy today is that of annual income. The old endowments are yielding less, while the costs of operation continually increase. Dean Rose of General Seminary recently estimated that it costs over $1400 per year on the average to educate a man for the ministry, while he pays only about $500 of this to the School. This would mean that additional students represent a financial burden rather than an asset to the school. Because of careful management the cost per student in The Divinity School in Philadelphia is less than $1000, while the students are paying on the average more than $600.

It is clear that the Number One problem of the Church and nation is that of spiritual and moral leadership, so that the people of this country must apply themselves to enlarge and support the schools that train spiritual leaders. It is encouraging to point out that this year, for the first time, the Field Department of our Church is taking charge of the campaign to promote Theological Education Sunday. All parishes and missions are being urged to give the offering on January 27, or some other Sunday, to support our theological schools.

During the past year notable progress has been made in the Divinity School located in the Diocese of Pennsylvania. The Ewing Memorial House, received by bequest of Mrs. Elizabeth Ewing, widow of the Rev. Addison Ewing, D.D., has provided additional apartments for married students. During the summer the new Memorial Altar and Reredos, shown on cover of this issue of The Church News, given in memory of Walter M. Newnam, 1865-1945, has greatly enriched the beauty and inspiration of the Chapel. Many have looked forward to this artistic achievement because the Chapel, which has been considered the

OUR COVER

New Altar, St. Andrew's Collegiate Chapel, Philadelphia Divinity School.

finest example of collegiate Gothic architecture in this country, has only had a temporary wooden altar since its construction.

Many forward steps have been taken in the Library also in recent months under the guidance of the Librarian, Dr. David Leech. The Hacker Memorial Room for Practical and Pastoral Theology has been completed and has proved most useful. To meet the urgent need for a large classroom, two small rooms have been transformed, by the removal of a partition, into a large and well-furnished classroom. An adequate office for the use of the Librarian and his assistant, Mrs. John Skinner, was redecorated and furnished. These and other improvements, done largely with student labor, have greatly enhanced the library appearance and efficiency.

New members of the Faculty at The Divinity School include the Rev. Alfred W. Price, D.D., who is teaching a course in Pastoral Theology dealing with the City Church and urban problems; the Rev. Norman C. Farnlof, A.B., Th.B., who is assisting the Dean in teaching Homiletics; the Rev. Charles E. Finch, B.S., B.D., A.M., Instructor in New Testament and Greek. An unusual course in Clinical Pastoral Training is being given by leading physicians and psychiatrists, including Earl Loomis, M.D., Spurgeon English, M.D., and two others.

The enrollment of students in all courses has reached 105, the highest total on record. There are 26 graduate students, 16 seniors, 21 middlers, 27 juniors, all candidates for degrees; 7 women students, candidates for the Master of Religious Education degree; and 8 special students, not candidates for degrees. The 27 new juniors have 29 degrees and represent 16 dioceses. One of the special students is the Rev. Kiso Aoki, Rector of St. John's Church, Tokyo, who is taking special courses to prepare himself to become Director of Religious Education for the Nippon Sei Kyokwai. Another is Mr. Garabed Papazian from the Near East.

All friends of The Divinity School are looking forward to the erection of the new Memorial Hall as soon as government permission is given for the necessary steel. The plans are complete and the Trustees have authorized the architect to go ahead as soon as possible. No one knows exactly what the cost will be, but it is hoped that it will not greatly exceed funds already in hand and promised. This building will provide greatly needed classrooms and dormitory rooms for students.

Since the Divinity School in Pennsylvania has only a small endowment, being only a fraction of that possessed by similar schools in Massachusetts, New York or Virginia, it is greatly dependent on the generous gifts of friends to carry the annual budget. Large gifts are needed to endow fellowships or scholarships to enable needy students to prepare themselves for service in the Church. Generous offerings are required by parishes in the Diocese of Pennsylvania if the School here in Philadelphia is to continue to enlarge its program of service.

In the Dean's mail recently were two comments on the high quality of the training at The Divinity School. From a Bishop in New York State came the following: "I am happy to send my men to Philadelphia. Your program of training men for service in the whole Church is second to none." An Examining Chaplain in another state wrote: "The Philadelphia men were the best prepared."

AUTHORIZATION

The General Convention of 1940 adopted this resolution:

WHEREAS, The vital importance for the future work and welfare of the Church is to a very large extent dependent upon the adequate training of candidates for the sacred ministry in theological schools, and

WHEREAS, This matter is not at present fully recognized by the laity of the Church with the result that all our seminaries are inadequately supported, Therefore Be It

RESOLVED, That one Sunday in each year be appointed by the Presiding Bishop in consultation with the Committee on Theological Education on which it shall be the duty of every minister of this Church to present to his congregation the subject of Theological Education, the responsibility of the laity for its adequate support, and a special offering shall be made which shall be sent to such seminary or school of Theological Education as the minister shall determine.

In accordance with this action, the Presiding Bishop has designated Sunday, January 27, 1952, as Theological Education Sunday.

DIOCESAN ADVANCEMENT FUND

Progress and plans for the conclusion of the Diocesan Advancement Fund were discussed at a luncheon meeting on December 12th at the Racquet Club.

The meeting was attended by more than 120 people active in the affairs of the diocese, including Bishop Hart, Mr. Daniel A. Newhall, Fund Chairman, Advisory Committee Members, Messrs: Jared Ingersoll, William F. Kurtz, Thomas B. K. Ringe; Vice Chairmen of the Committee, Convocation Deans, Convocation Chairmen and the Chairmen of some of the parishes most successful in support of the Fund.

It was reported that over $320,000. had been received in gifts and pledges toward the ultimate goal of raising funds for Divinity School expansion, for Church Extension and for the projected Conference Center. Current expansion needs of the Divinity School have been provided for through designated gifts through the Fund.

Those in attendance were urged to bring the drive to a quick conclusion by encouraging new or additional pledges payable either this year or during 1952 so that the needed Conference Center and the Church Extension Program can become realities at an early date.

FIESTA AT ST. LUKE'S CHURCH

The Fiesta at St. Luke's Church, Germantown, was not just a Church Fair, but a happy heart-warming get-together for many old and new members of the Parish.

Under the efficient leadership of the general chairman, Mrs. Edward Siddall, everyone worked to bring success. On the opening night, the Play was a comedy written by one of the young members and presented by the Dramatic Guild. The booths, decorated most artistically, were colorful with worthwhile gifts. Many articles showed the skillful art of the contributors. The "small fry" were not forgotten. They had a booth devoted to their reading and eating desires, plus a funny clown to entertain them.

On Thursday, a delicious luncheon was prepared and served by the ladies. The dinner was catered, but it was served by a gracious and willing group of young people.

Everyone went home laden with purchases and glad of the financial success as well as the friendliness, cooperation, and gaiety of *their* Fiesta.

Bishop Hart's Message

I write this *before* the Bryan Green Mission but it has to do with what happens *after* the Mission.

A man leaving church one Sunday, was met by a friend who said, "Is the service over?" "No," replied the man, "the *service* has just begun."

The Bryan Green meetings will be over when this reaches you but the work of the Mission should go on and on with increasing interest. I recommend for your study Bryan Green's book, "The Practice of Evangelism," especially chapter three which deals with the work of the local parish. Here Canon Green emphasizes that due to a new spirit that has been born within the Church of Christ, we are not content with maintaining the life of the congregation that is already secure but we are reaching out for those who are now completely detached from the Church. How can my parish give its missionary witness and play its part in bringing those outside to put their trust in God through Christ, to accept Christ as their Saviour, and serve Him as their King in the fellowship of His Church? This is the basic question facing us all. Every member of the congregation should have some share of the work and should be made to feel responsible for the whole enterprise. Here are three or four suggestions as to how you can meet this opportunity.

1. Your first task as a congregation is to offer your worship to God as you meet together. What impact does the worshipping community make upon those on the fringe when they do come to the services? If the worship declares the power of God, it can truly convert. The congregation does not try to impress the outsider. Every member of the congregation enters wholeheartedly into the worship and the visitor becomes interested and wants to be part of such a fellowship.

2. Your congregation can try to realize more and more the nature of Christian fellowship. True Christian fellowship is obviously much greater than that of any political party, trade union or some other secular association. The Christian Church is still the greatest fellowship in the world. Friendliness is an essential characteristic of a truly Christian parish.

3. P. T. Forsyth has called preaching "the organized hallelujah of the congregation." In other words, the clergyman is not simply preaching *to* you but *on your behalf*. The success of the sermon is as much your concern as it is your rector's. You might ask your rector to preach on certain subjects about which you want to know more or are puzzled. You will join with all the other members of the congregation who will be praying that God will use the sermon to draw the listeners nearer to Him.

4. Men and women still turn in large numbers to the Church when decisive events happen in their family life—when they wish to be married, have children to be baptized and at the time of death of those they love. Trained laymen can help to prepare parents and god-parents for the service of Holy Baptism. They can help to prepare candidates for Confirmation and to follow up those who have been confirmed. The total act—baptism, confirmation, burial—is the business of the *whole parish*.

Nothing can take the place of the local parish. A Diocesan Mission has its place. We are grateful for Bryan Green coming to us and proclaiming the Gospel. But in the last analysis it is the worshipping community, that part of the Body of Christ that worships, lives and proclaims the Gospel in all its activities in your parish which is the real evangelising agent used by the Spirit of God. The Mission is not over. The Mission has just begun.

Faithfully your Bishop,

Oliver J. Hart

DAUGHTERS OF THE KING

The Daughters of the King held their annual fall meeting at St. Matthew's Church, 18th and Girard Avenue. The dinner was served by the St. Matthew's chapter. Mrs. John Hill gave a most inspiring and informative talk on the Bryan Green Mission, Mrs. Hill also gave a resumé of the forthcoming Mission study book "Mission to America." Mrs. Edna Weir reported on the Provincial Synod and Miss Kathleen Moore a Junior Daughter of the King gave a splendid report on the Summer Conference. Miss Moore was a scholarship delegate.

Miss Alice Makin Diocesan Secretary and Miss Hattie Bunting, Diocesan President of the Daughters of the King, will speak at St. James Church, Trenton, N. J., on January 9th on the work of the Daughters of the King.

ANNIVERSARY SPEAKER IN GERMANTOWN

Mrs. Harper Sibley of Rochester, New York, will speak Sunday evening, January 13th, at the eight o'clock service, in Christ Church & St. Michael's, Germantown.

Known for her pioneering vision and realistic approach to problems of the day, she has achieved national and international prominence.

Mrs. Sibley, a member of the National Council and former president of the United Council of Church Women, was a representative to the United Nations Conference in San Francisco. She has traveled extensively, having visited seven European countries and the Orient shortly after World War II.

Mrs. Sibley is the first of a series of speakers during the 100th Anniversary of Christ Church & St. Michael's.

OLD TESTAMENT PREACHING

A recent speaker at the Clerical Brotherhood was the Rev. Charles E. Finch, Minister in charge of the Church of the Redeemer, Andalusia, and lecturer at the Philadelphia Divinity School. His topic was "Preaching from the Old Testament." He referred to the different moral and spiritual levels in the Bible and pointed out that the assured results of modern criticism had created some difficulties in preaching directly from the Old Testament. The material, he went on to say, was needed for an understanding of the New Testament. Therefore in preaching it would probably be more helpful to use the Old Testament as illustrative material, rather than to preach directly from an Old Testament text or passage.

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

President's Message

A wonderful experience! Dynamic preaching! Inspirational singing! The thrill of thousands worshiping together! A practical demonstration of interdenominational cooperation! Altogether "out of this world"! Thus speaks the voice of our enthusiasm for the Bryan Green Mission. How valuable has it been? That is for us to decide. Certainly God and Bryan Green did their parts. What about us? What about my own inner conviction fortified by the Mission, am I expressing in my life day by day? Am I a little closer to God, am I a little warmer in my relation to my neighbor? Is there a real difference in the Woman's Auxiliary in my parish? Have we gained a wider vision of the possibilities for service before us, are we really strengthening the life of our parish and through the parish sharing to the best of our ability in the Mission of the Church in the Diocese and throughout the world? In short is our relationship with God, with other people and with ourselves a step nearer the perfection set by Jesus Christ as our objective? The Bryan Green Mission is not over; it has just begun. It is ours to use day by day. In the days to come will others say of us what their neighbors said of the first Christians. "We have knowledge of them that they have been with Jesus." Not as a past thrilling experience but as a continuing redemptive force is the Bryan Green Mission a success.

ELIZABETH C. BEATH

Meeting of Presidents

At a meeting of the parish and mission presidents on the evening of Wednesday, November 28th those valiant leaders of the Diocese considered the matter of bombs! When it came to a choice the decision was unanimous in favor of the spiritual bomb, as represented by the Bryan Green Mission, over the atomic variety. In short they preferred to "wake up" rather than "blow up." This meant a facing of certain ideals and facts and a willingness on the part of all present to enlist the groups of women they represented in answering the greatest missionary call of all time—the call of today's world. Very practical suggestions were presented by Mrs. Disston and a dollar was proved to be a miraculous thing as Mrs. Nicolls showed its possibilities in terms of simple budgeting. As a climax to a helpful evening Mrs. Chapman suggested that raising the standard of our objectives and our methods is the best way to improve our meetings and thus gain new members and keep them. We faced two lists on a black board under the headings: "Our weaknesses" —"Our Strengths." As she thought of her own group in the light of these suggestions, each president, we hope found help in solving her individual problems. Mrs. Chapman gave us much to ponder over and profit by but her emphasis was on the spiritual quality of our work. She closed her remarks by repeating the collect with which the evening had begun. "Stir up, oh Lord the wills of Thy faithful people."

Please send in suggestions for the next Presidents' Meeting. They are your meetings; we want them to be useful.

A Quiet Day

On Tuesday, January 8th at the Church House, 10:00 o'clock Holy Communion. Miss Constance Garrett gives the Meditations which will end at 3:30. These annual Quiet Days have been most helpful to those attending.

Two Educational Announcements

There are two important dates in January the Educational Department of the Woman's Auxiliary would like you to remember. The first is January 3rd, when in response to a request, Miss Avis Harvey, National Associate Secretary of the Woman's Auxiliary in charge of Education, is coming for a day on "Method".

Our day on Brazil was both interesting and stimulating but left many of us asking "HOW". Miss Harvey will answer that question. Come to the Church House on the 3rd at 10:30 and bring your lunch, tea and coffee will be served. The day will end at 3:00 o'clock.

The second date is January 30th.
Place:—Church House.
Time:—2:00 to 3:30 p.m.
A training class, or as we used to say, A Mission Study Class. There will be four sessions on the succeeding Wednesdays ending February 20th. Both Brazil and Churches for our Country's Need will be considered. The Class is open to all interested and a large attendance is hoped for. The goal is every Parish Branch of the Woman's Auxiliary considering in some way one or both of these subjects. In the meantime read "Brazilian Destiny" and "Mission To America" both of which can be secured in the Auxiliary Office.

United Thank Offering

The women of the Diocese gave $22,000.01 in the Fall Ingathering of the United Thank Offering.

PERSONNEL COMMITTEE

What is this "Personnel"? It has to do with women workers in the Church. It means finding the right women to fill the ever widening vocational opportunities. Do you know that the Church has jobs for directors of religious education, for nurses, doctors, teachers, social workers? Do you know that there are three Church Training Schools for women—Windham House, New York; St. Margaret's House, Berkeley, California; and St. Mary's House, Philadelphia? What can we do? We can be on the lookout for outstanding girls. We should know what type of work the Church offers, we should tie those two things together and fill the vacanies in Church jobs. The Personnel Committee is ready to help you. Chairman Mrs. Edmund B. Wood assisted by Miss Maud Cutler, Miss Hazel King, Mrs. James G. Ludwig and Miss Gnade Jakob.

ACTIVITIES AT THE CHURCH OF ST. LUKE AND THE EPIPHANY

The Church of St. Luke and the Epiphany, at 13th St. below Spruce, has an impressive list of Social Services for downtown Philadelphia and the Diocese. Because of its spacious quarters it entertained last year four large Diocesan meetings. The Church extends cordial welcome to all Diocesan meetings to make use of its commodious Church and Parish halls.

In the list of Social Services of St. Luke and the Epiphany are: (1) A Red Cross Unit of thirty women who for ten years have produced garments to the number of 25,000 for hospitals and the Indians. (2) The Golden Age Club of thirty who are served by one of the Church Staff. (3) The Mothers' Club, served by the Church and its Staff over a period of fifty years. (4) An extensive work for the Blind for which the Church has purchased a large property next door. The work is headed by Mrs. Walter Price, recent recipient of the Gimbel Award and a member of St. Luke and the Epiphany. (5) A Cerebral Palsy Youth Group of seventy five. (6) Dancing and entertainment accommodations for local groups, such as the Taylor School. (7) The Mendelssohn Club with four great Concerts each year.

LOOKING BACK TO THE MISSION

All seats in the Convention Hall were occupied on the first night of the Mission.

Multitudes Attend Mission

Although Bryan Green has been visting the United States to conduct missions off and on since 1936, he probably reached more people in our diocesan mission than ever before. Beginning with the rallies at Doylestown, West Chester, and the Youth Meeting in Ervine Auditorium, and including student gatherings, Church services, radio and television, and the crowds who gathered each night in the Convention Hall, there were close to 200,00 persons who heard his effective preaching of the Gospel.

On the opening night (Sunday, December 2) about 250 chartered busses from far and near approached the Convention Hall three and four abreast. These bus passengers helped to fill Convention Hall to more than its normal capacity. It was the largest crowd of the Mission; but for ten consecutive nights the congregations were consistenly large, numbering from 5,000 to 16,000.

Blessings from the Mission

Probably the young people reaped the greatest blessing from the Mission, because the preaching was in the language of youth. Bryan Green has peculiar gifts for understanding our young people and their problems, and receives from them a sympathetic hearing. He certainly rose to their needs. They hung upon his words and plied him with questions, not only in Convention Hall, but in fraternity houses, collegiate chapels, and class rooms.

However, all who were in his congregations were greatly helped, particularly the one or two thousand persons who attended all ten sessions of the Mission in Convention Hall. There was progressive systematic teaching with clear definitions of beliefs which previously were vague and inadequate. Bryan Green presented the Christian Religion as a normal happy relation between the Christian and Jesus Christ as the Lord and Master of Life.

Participation of Non-Episcopalians

While the Diocese of Pennsylvania sponsored this mission, it could not

Harold Frankham and Bryan Green at Organ Console in Convention Hall.

have been so successful without the endorsement of the Philadelphia Council of Churches and the prayers, interest and attendance of members of other Christian bodies than our own. Nght after night when Bryan Green asked those who are not Episcopalians to raise their hands or stand, the proportion of the congregation in this group was constantly increasing. Besides their enthusiastic attendance and participation in the Convention Hall Meetings, there were many of our brethren of other names working behind the scenes for the preparation and completion of the mission.

Community Singing

Each night at Convention Hall for half an hour the thousands who were gathering joined in a wonderful demonstration of community singing. There was no choir to lead, the accompaniment was the piano, sometimes assisted by the organ. There were just 34 hymns on the hymn sheet specially prepared for this mission. Many of them were what we would call "familiar"; but some were new to most of the congregation. Harold Frankham, who usually led the singing, and Bryan Green were determined that we should learn to sing "Amazing Love" (No. 5). After many rehearsals we learned this favorite hymn of our missioner and sang it over and over again. The hearty singing of such great masses of people is very effective in itself, and those who heard it and participated in it will never forget this experience.

Hundreds of Ushers

To handle the crowds at Convention Hall for ten nights in succession required the services of many laymen. Some nights there were a hundred or more men on duty. An effort was made to practice some measure of rotation, so that all would not be required for every night. Arrangements were made for the ushers who found it convenient to do so to have supper together at their own cost in the Ivy Room on the second floor of Houston Hall on the campus of the University of Pennsylvania. Each night about fifty of the ushers took advantage of this convenient arrangement. The men from the various parishes came to know each other better, and the leaders and captains were enabled to brief the ushers on the work before them on the particular night.

Offerings in Cups

Part of the work of the ushers was to gather the offering each night. On the first night Bishop Hart made a statement about the finances in connection with the Mission; but this feature was never made conspicuous, and Bryan Green had a method to gather the money quickly and without any display. Each row of seats was equipped with a super-sized carboard cup. At a signal from Bryan Green the person sitting nearest the cup picked it up and passed it along his row of seats. At the other end of each row an usher received the cup with its contents and unobtrusively carried it to a side room, where it was bundled into bags and transported by armored truck to the bank, to be counted the next morning. The budget drawn up many months before the mission began totaled $23,000 and the receipts were about $24,000. When all bills are paid, and the books are closed, there will be published a complete statement of the finances of this mission.

Special Features for Clergy

There were special features of the mission of concern to the clergy. One day Bryan Green devoted four hours to a conference planned by the interdenominational ministers' group of Philadelphia in the Central Y.M.C.A. The conference dealt with the part of the minister as leader in Christian Evangelism. The presentation held the attention of several hundred clergymen for the entire period. Many practical and helpful suggestions were made, opportunities given for questions and discussion. The speaker said that most of the points made in this brief conference could be found more fully developed in his book on "The Practice of Evangelism."

On another day Canon Green spoke to our own diocesan clergy in Trinity Memorial Church, 22nd and Spruce Streets, on how to follow up the mission. He discussed details of how to conserve the interest engendered by the mission among all who had registered on the cards provided for every person in attendance. There was a special technique suggested for those who requested and received the "Witness Cards," distributed personally by only Bryan Green and Harold Frankham.

On the Sunday following the close of the mission, in several parishes, there were special meetings arranged to consider the next steps to be taken in connection with the mission on the parish level. Almost half of the clergy of the diocese had served as counsellors at all or some of the sessions in Convention Hall. It is hoped that there may develop a group of clergy who will continue to train themselves as missioners and volunteer to conduct one or two parochial missions as they shall be called upon for this service.

The Avenues of Publicity

The success of the mission was largely due to the persistent prayers of the Christian people of the community, and to invitations handed on by individual invitation and by distribution of printed announcements, verbal announcements in church and printed notices in church bulletins. Another factor in the fine results was the splendid cooperation of the newspapers, and the radio and television stations. Much space and time was given before and during the mission through all these channels. It was the opinion of the missioner that superb work had been done along these lines.

Canon Green's Last Interview

Canon Green told reporters before leaving Philadelphia that he was impressed with the large proportion of people who go to Church regularly in the United States and with the active participation of laymen in church affairs. He was impressed also, he said, by the responsiveness on the part of members to take up new ideas and carry them out.

When asked if the church should concern itself with earthly problems, Canon Green said "The Church must not become so heavenly that it is of no earthly use. All the social order is capable of being dealth with by the spirit of Christ. I don't mean the church should concern itself with housing projects but should concern itself with life so that such things are done."

"There is no short cut," Canon Green said, "out of the worldliness, no short cut out of any spiritual mess. And today's mess is mainly a spiritual mess. Men have forgotten their common Father and as a result that they are common children. We must learn to live together as God's children. To do this, we must effect world wide education, raise living conditions, alleviate disease and suffering and win our way to a spiritual revival which, to be effective must be Christian."

SHARING CHRIST WITH OTHERS

By the Rt. Rev. J. Gillespie Armstrong, Suffragan Bishop

Could you have been with me by the altar Sunday night, December 2 and looked out over Convention Hall and seen the faces of over 15,000 people who had gathered together to hear the Word of God, to say their prayers, and to share in the indwelling of God's Holy Spirit, your heart would have warmed as did mine at such a witness. I knew that your prayers, your interest, your planning, and work had brought this to pass. I want to use this means to express as personally as I can my own gratitude to the clergy and the parish representatives upon which your committee has depended for attendance at the meetings of the Mission. Thank you.

Bishop Armstrong and Bryan Green before microphone.

Our Diocesan Mission began when the first convinced Christian spoke to another person about the Love of God through Jesus Christ by means of the Holy Spirit in the Fellowship in the then grant of William Penn. The Bryan Green part of this Mission has come and gone, but the Mission continues. We have been inspired by Bryan Green's presentation of the Gospel message. Many of us have been challenged to rethink our belief; many of us have been driven to reading the Gospels and the Epistles anew; others have had born within them a yearning for a more complete relationship with God. This relationship is fostered by the relationships one human being has with another human being in sharing Christ Who dwells within us, He in us and we in Him. You will want, then, to make friends in a truly Christian way with one another. We will be especially alert to welcome into a warm human relationship these people who have just become aware of their own encounter with God through Christ by the Holy Spirit. Each one of us must feel a challenge to use our minds and our imaginations to find means of expressing the warmth of the Love of God we feel within us that God may be made manifest. It is only by demonstrations of the spirit within us that God is made clear to a world in chaos and confusion. Only when the spiritual awakening that we all want and need is expressed in our attitude and in our conduct one to another is such an awakening able to become a reality in our world. To this end I ask your prayers.

Let us thank God that we have been led into this great common experience of the Spirit. We will thank God with all our hearts at the same time that we ask Him to lead us aright that others may come to see the Glory of God in the face of Jesus in His Church today.

Crowds outside Convention Hall waiting for doors to open for the Mission.

GIFTS AND MEMORIALS

Candle sticks for the altar of the Church of the Trinity, Coatesville, have been given in loving memory of William J. and Elizabeth D. Hume.

Mr. Christian Fries presented to the Memorial Church of the Holy Nativity, Rockledge, a portable antique organ, used in the first services of the Church.

A purple stole has been presented to St. Peter's Church, Glenside, in loving memory of Maria Williams Hagan. Green book markers have also been given in memory of Harry Lansdale. Kneeling stools have been given in memory of Sarah M. Daniel, Mrs. John F. Gilliams, Mrs. George Gack, Mary Thomson Roatche, Annabelle Brackinridge, Albert Janson and Emma Spencer.

Two new wooden candle sticks to match the altar cross were recently made by Mr. Christopher F. Singleton placed upon the altar of Holy Trinity Church, Lansdale.

At Emmanuel Church, Holmesburg, a group of the men of the parish have painted the walls of the chapel; the floors have been refinished, and a red carpet laid in the center aisle. The Ladies Aid of this parish have made new vestments for the senior choir. This same group is making kneeling cushions for the choir.

The Church of St. Luke and the Epiphany on the third Sunday of December dedicated two beautiful Altar Vases to the memory of Mrs. J. Ivan Olsen. Dr. Walter M. Haushalter, the Rector, used a special Dedication Service and voiced the thanks of the Church to the Donor, Miss Eliza Olsen.

Mr. Robert Gerhardt has given a silk American flag for use in the Parish House of the Church of the Atonement, 47th and Kingsessing Ave. The members of the Men's Club are refinishing the chapel in the same building.

Chimes in the new organ at St. James Church, Kingsessing, are a memorial to the late John Moore, for many years a vestryman; Isabella Moore, a devoted parishioner and member of the Ladies' Guild; Ethel Moore, their daughter, who had taught in the Sunday School and sung in the choir. The Altar Guild of this parish has given violet hangings and book markers as a memorial to the late rector, the Rev. William Roberts.

A purple silk damask altar frontal has been given by the Altar Guild of Holy Trinity Church, Lansdale.

In the sanctuary of St. Ambrose Church, Howard and Ontario Sts., a stained glass window has been placed in memory of Frank and Bertha Seib.

A new organ has been procured for St. Peter's Church, Glenside and new driveways are to be constructed on the church property. Mrs. Frank R. Veale has given a cape for the use of the vicar, the Rev. Robert N. Back.

An altar frontal, embroidered by Mrs. Clarence Drading, assisted by her daughter, Mrs. H. Keyes, has been dedicated and is in use at the Chapel of the Prince of Peace, 22d and Morris Sts.

A new light has been installed in the sacristy of the Church of the Atonement, Morton, by Mr. Homer Morris.

FOURTEEN DAYS WITH BRYAN GREEN

By Sidney B. Dexter

The Rev. Frank Damrosch and Bryan Green in Doylestown.

As Chairman of the Pre-Mission and Special Events Committee, it has been my very great privilege to arrange a large number of meetings and services for Canon Green and to accompany him on his travels in order to fill his many engagements. It has been a marvelous assignment, as I have had the unique opportunity of observing at close range many different types of audiences and congregations greet Bryan Green with expectation and anticipation and invariably become completely captivated in a very short time as he talked to them on a wide variety of topics.

As you all know, his schedule was an unbelievably heavy one and more often than not the time allowed between appointments was at an irreducible minimum. I do not recommend my assignment to anyone who is addicted to palpitations of the heart or stomach ulcers. Most fortunately for the successful carrying out of our arrangements, we were provided with a luxurious limousine and a conscientious, dependable and expert chauffeur, who skipped around side streets in between trucks and buses and tore down country highways in a most alarming fashion, with his eye constantly focused on the clock. In more than sixty engagements we were only late on one occasion, which was due largely to the Canon's wish to utilize ten precious extra minutes in speaking to a particularly interesting group of students. Our hosts at the second meeting, however, were most understanding and certainly his extra ten minutes were most profitably spent.

I should like to summarize my observations on my fourteen hectic days spent with Bryan Green as follows:

First—In my opinion, which I am certain is shared by most of his listeners, he is the most brilliant, forceful and convincing speaker I have ever heard. On religious topics certainly, he is inspired, or as Dr. Bomberger says "filled with apostolic fervor."

Second—He has an uncanny sense of adjusting the level and scope of his talks at precisely the proper level to the group he is addressing. In the course of our tours around the city and its suburbs, I watched with unconcealed admiration while he conducted meetings at high schools, private schools, colleges, boys' and girls' groups of all ages, both sighted and blind, theology students of many different denominations, inmates of prisons, business men's groups and large and small gatherings of every kind and description. In every case his talk was superb and invariably we would leave with the enthusiastic applause ringing in our ears. His sermons from the pulpit, of course, were masterpieces of perfection and hundreds, if not thousands, who were privileged to hear him in the various churches and on the radio or television will cherish a vivid memory of the most moving and brilliantly delivered sermons of their lifetimes.

Bryan Green surrounded by students at Temple University.

A third observation is that all the meetings were overflow meetings, which evidenced his fame and reputation and I am certain that hundreds of those who heard him at these various meetings not only received a vital Christian message from a magnificent speaker, but in countless instances were instinctively drawn to the Mission in Convention Hall. Thus these meetings were doubly valuable.

Fourth—and almost most important of all, his effervescent sense of humor was infectious, disarming and in an English clergyman, most unexpected. His repetoire of stories designed to illustrate and emphasize his various arguments never failed to be greeted with shouts of laughter from all ages and sexes. Coupled with this his habit of veering abruptly from an amusing story, such as his being down a well, to the driving home of an important lesson from the scriptures, served each time to convince his listeners of the validity and unarguable truth of the point in question.

Fifth—His tireless energy has been much discussed and well it should be, as in all my life, I have never seen anyone who could keep himself going at full speed 15 to 17 hours a day, most of which were spent in using his voice to the utmost. A typical week-day might be described like this:

7:00 a.m.—Awake and working on correspondence, etc.

8:15 a.m.—Breakfast

8:45 a.m.—First meeting at a Girls' School

9:30 a.m.—Second meeting—Boys' School

10:15 a.m.—Third meeting—High School

11:20 a.m.—Fourth meeting—prison

12 Noon —Forum at University

2:30 p.m.—Television studio program

4:00 p.m.—Radio station—broadcast

7:30 p.m.—Mission at Convention Hall

11 to Midnight—Discussion Group at Woman's College

And so to bed

and through it all my indelible impression is that of a kindly, courteous, cheerful, friendly, lovable person terribly in earnest, doing everything in his power to talk to as many people as possible about God and Jesus Christ and their love for us which is waiting for us if we will only accept it.

A truly great man whom it has been my great privilege to have been closely associated with for fourteen glorious days—and an inspired man of God.

G. F. S. CARNIVAL

The Girls' Friendly Society will hold an International Carnival, Saturday, January 19, 1952 at Christ Church Neighborhood House, Second St. above Market from 4:30 to 9:00 p.m. With the plight of our neighbors around the world very much in the hearts and minds of all Christian people, it seems fitting that the G.F.S. should stage its first big Event for 1952 in a setting which will help us to know and understand more about those far away "neighbors" whom we have often tried to help. This Carnival will bring us some of the delicious food known to these nations; gifts too, from these old countries, their costumes, songs and dances. Dinner will be served from 5:30 p.m. to 7:30 p.m.—$1.50 for adults and $.75 for children under 12. Reservations must be made with Miss Mary Whitman, 3644 N. Percy St., Phila., 40, Pa. by January 15, 1952. An admission charge of $.35 will be made for those attending the Carnival but not the dinner. Gifts from many countries will be sold, and their dancing and music will be brought to you. Even *orchids from Hawaii* are expected to be on hand for your pleasure and purchase.

"I WAS IN PRISON AND YE CAME UNTO ME"

On Tuesday, December 4th, at 11:30 A.M. Canon Bryan Green, at the request of Sister Mary Theodora, S.S.M. who works with the women prisoners at Moyamensing, visited there. Since the Chapel at the prison is too small to accommodate all of the women the service was held in the corridor where the Altar had been set up. Knowing Canon Green's extensive schedule the Matrons had the women all seated and singing hymns when he arrived.

Canon Green showed his wonderful ability to bring the Gospel message to all "sorts and conditions of men"—and women. All who heard him will never forget a story he told applying the Gospel to those particular women by illustration applicable only to them.

At the conclusion of his short but vital address Canon Green said goodbye and shook hands with each individual woman. The women who were in Moyamensing Prison on December 4th will never forget the Bryan Green Mission.

A LAYMAN COMPILES SOME FACTS ABOUT THE DIOCESE

By Clarence E. Hall

The diocese of which we are a part comprises the counties of Philadelphia, Bucks, Montgomery, Delaware and Chester, and is a part of the Province of Washington, which is composed of a group of dioceses in surrounding states.

The area of the Diocese of Pennsylvania is in excess of 2,100 square miles. The population is 3,075,000 according to the 1950 census. It is an area comprised of highly industrial city, suburban community life and large areas of farm country, and to me it is one of the most beautiful sections of the United States.

I am unable to secure the exact figures as to the number of churches in the diocesan area; but you might be interested to know of the number of churches of leading denominations in Philadelphia, which has a population of 2,000,000. The following is a tabulation of leading denominations and number of churches:

Roman Catholic	146
Hebrew	131
Baptist	125
Episcopal	108
Methodist	107
Presbyterian	101
Other denominations	364

Episcopal churches in the diocese number 150, in addition to which there are missions established throughout the area. The number of Episcopal parishes by counties is as folows:

Bucks	9
Chester	12
Delaware	23
Montgomery	23
Philadelphia	83

The populations of these counties respectively are:

Bucks	145,000
Chester	160,000
Delaware	420,000
Montgomery	350,000
Philadelphia	2,000,000

It is interesting to note that with the exception of Delaware County the first Episcopal churches were organized in 1785. Delaware County was one year later. Historically, many of the Episcopal churches were in existence prior to this date; but they were a part of the Church of England: Christ Church, 1695; Gloria Dei 1700; St. Peter's, 1756. Holy Trinity, which is in the mother parish of the Diocese, is of comparatively recent origin: having been founded in 1857.

The property of the churches of the diocese have an insurable value of $27,680,000. As to the personal property of the diocese, this consists largely of the Church House and the new Conference Center, which is being presented by Stanley G. Flagg. In addition to insurable property, there is considerable value in land. As to personal property, there are numerous trusts and funds owned and operated by the respective parishes; total, $6,000,000. Also the Church Foundation consolidated fund, according to an accounting on March 5, 1951, has investments totalling $2,700,000.

As to personnel, the diocese has 3 bishops, 270 priests of whom 248 are active and 22 retired, 5 deacons, 183 lay readers. There are 100,000 baptised members, of whom 80,000 might be said to be active members.

In the Diocese

HENRY STUART PAYNTER, *Editor*

A play called "The Young in Heart" was recently presented by the Playmakers in the parish house of St. Giles Church, Stonehurst.

The Rev. John R. Hart, rector of the Washington Memorial Chapel, Valley Forge, recently addressed a meeting of the Upper Darby Rotary Club held at Drexelbrook Apartments.

Mr. Richard S. Hartman, organist and choirmaster at the Church of the Incarnation, Drexel Hill, recently gave a Sunday Evening recital in the church he now serves. A member of the American Guild of Organists, Mr. Hartman was for a time assistant organist at St. Stephen's Church, Philadelphia. He is a musical scholarship student at the U. of P., plays for the University Chapel services, and is accompanist for the Choraliers of the General Electric Company.

The L. Gertrude Fryburg Circle of the Church of the Holy Sacrament, Highland Park, recently sponsored a book review program by Mrs. Paul Towner, who spoke on "Within My Heart."

Mrs. Emma Shaw, a local dancing teacher, recently arranged a dance recital in Glenside Memorial Hall for the benefit of St. Philip-in-the-Field Church, Oreland.

The Rev. W. Hamilton Aulenbach, rector of Christ Church and St. Michael's, Germantown, recently addressed the Home and School League in the auditorium of the Brookline Public School.

The Rev. Thorne Sparkman, rector of the Church of the Redeemer, Bryn Mawr, was recently elected to a two-year term as director of the Main Line Federation of Churches.

Christmas cards bearing an etching of St. George's Church, Ardmore, made by the Rev. Peter C. Van Der Hiel, were recently placed on sale.

St. Faith Fellowship sponsored a square dance in the parish house in Brookline for the young people of the community.

Dr. Greville Haslam, headmaster of the Episcopal Academy, recently spoke to the Men's Club of St. Paul's Church, Overbrook, concerning the educational work carried on by the Church.

The Rev. A. H. Whisler, assistant at St. Paul's Church, Overbrook, has recently delivered to the Sunday Evening Group of that parish a series of lectures on problems facing Christians.

The Point Breeze Community Council held a luncheon meeting in the parish house of the Prince of Peace Chapel, 22nd and Morris Streets, to plan a ceremony for the burning of the greens on January 5.

The Church of St. Luke and the Epiphany recently planted a beautiful rhododendron and azalia garden in the patio entrance as an expression of further hospitality to the public and to Diocesan gatherings.

A choir consisting of members of the third grade in the Church School of the Church of the Redeemer, Bryn Mawr, has recently been formed. They have their own vestments and lead the singing at the opening service of the Primary Department. They will join with the junior choir on special occasions.

The guild and choir rooms on the first floor of the parish house of St. Paul's Church, Chester, have recently been redecorated and refurnished. Chairs, tables and lamps have been supplied to add to the over all attractiveness of the facilities. A new electric sewing machine has been purchased. The tower wood work and window frames of the church have recently been painted. On St. Paul's Day, January 25, the 200th anniversary of the founding of this parish will be celebrated.

St. Peter's Parish Visitor is the name of a new parish magazine published by St. Peter's Church, 3rd and Pine Streets. It is a well printed eight page monthly intended to serve as a vital connecting link between the church and the homes of its people.

The Rev. E. Sydnor Thomas, Rector of St. Barnabas Church, Germantown, where he has spent the entire forty-four years of his ministry.

Mr. Frederick R. Drayton, treasurer of the diocese, addressed a Sunday morning congregation at St. Christopher's Church, Gladwyne, on "The Church and Your Gifts."

Mr. Frank Sandifer, a student at the Philadelphia Divinity School, is assisting in the program of Christian Education at St. Christopher's Church, Gladwyne.

The Rev. E. Frank Salmon, former rector of the Church of the Holy Trinity, Rittenhouse Square, conducted a week's mission in Kentucky in November.

"Confirmation Instructions for Children" is the title of a pamphlet by the Rev. Frank Damrosch, Jr., rector of St. Paul's Church, Doylestown. It is published by Morehouse-Gorham Co., and sells for 50 cents per copy.

Extensive repairs to the organ are being made at the Church of the Trinity, Coatesville.

The sexton's house on the grounds of the Memorial Church of the Holy Nativity, Rockledge, has been renovated inside and out. The parish is interested in obtaining the services of a first class sexton.

The Rev. C. Rankin Barnes, Executive Secretary of the National Council, was the guest speaker at the annual parish dinner at the Memorial Church of the Good Shepherd, Germantown.

Contributions are being received for the purchase of a projector and screen to augment the Church School teaching facilities at the Church of the Epiphany, 57th and Baltimore Avenue.

Parents of kindergarten children at St. John's Church, Norristown, have given their services to renovate and equip new quarters for this important section of the Church School.

A parking lot adjoining the Church of the Atonement, 47th and Kingsessing Avenue, has been made available for the use of worshippers at the church.

A sixteen page booklet with twelve illustrations has recently been issued by St. Paul's Church, Chester. Its title: "Your Church at Work."

The Rev. Alfred W. Price, rector of St. Stephen's Church, 10th above Chestnut Streets, recently addressed the Lutheran clergy of the Camden, N. J., district in Trinity Evangelical Lutheran Church, Camden.

A reception was recently held in the parish house of St. Matthew's Church, 18th and Girard Avenue, to celebrate the tenth anniversary of the rectorship of the Rev. William Roulston McKean.

The West Philadelphia Convocation will have a Quiet Day Thursday, February 21, at St. James Church, 68th and Woodland Avenue. The Rev. Charles F. Ehly, rector of the Church of the Incarnation, Drexel Hill, will be the conductor. The schedule is as follows: 10:30 a.m. Holy Communion; 11 a.m., Meditation; 12 noon, Box Luncheon; 1 p.m., Meditation; 2:30 p.m. Close.

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CHURCH PERIODICAL CLUB

During 1951, 10 religious picture rolls and 200 cards have been sent to the Church School of Saint Thomas' Church, Monrovia, Liberia, new technical books on blood transfusions to Saint Luke's Hospital, Ponce, Puerto Rico, Oxford American Prayer Book Commentary to the Rev. Norman D. Godfrey, in charge of the first Episcopal Mission on Okinawa, 94 books to the Rev. Patrick Murphy, a young missionary in Hamilton, Texas, and 150 books to the Faith Cabin Libraries in Georgia. Theological books and other literature of special value to the clergy have been received and many of them have been presented to young clergymen by our office. The annual meeting on January 25 will be held in the Church Women's Club and will consist of tea and a program as well as the customary business.

THE CHANCELLOR SPEAKS ON FEDERAL ADMISSION TAX

Mr. Robert T. McCracken, Chancellor of the Diocese of Pennsylvania, has issued the following statement on the Federal Admission Tax:

"Under section 402 of the Revenue Act of 1951 a church is exempt from Federal Tax on any admissions, all the proceeds of which inure exclusively to the benefit of the church. This exemption applies to all admissions paid on or after November 1, 1951 for affairs held on or after that date.

Regardless of the purpose for which the proceeds are to be used, the exemption does not apply to:

(a) any athletic game or exhibition —unless the proceeds benefit an elementary or secondary school
(b) wrestling or boxing matches
(c) carnivals, rodeos, or circuses in which a professional takes part for pay
(d) any motion picture exhibition.

This change in the Federal Tax on admissions makes no change in Philadelphia or other local admissions taxes or regulations."

IN THE DIOCESE

The Fellowship of St. Martin's Cloak recently renovated and decorated rooms in the basement of St. Martin's Church, Radnor, to accommodate portions of the greatly expanded Church School of that parish.

The Rev. Andrew W. Mayer, rector of All Saints' Church, Crescentville was one of 26 clergymen from all sections of the country in attendance at the College of Preachers in Washington, D. C.

Through the efforts of Chaplain W. Hubert Bierck, who is stationed at the Valley Forge Army Hospital, Col. Frank Drake, Chief of the neuro-psychiatric service spoke to the Men's Club of St. Peter's Episcopal Church, Phoenixville, on "The Comfort that Religion is to Men in Combat."

At the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, The Young People are discussing such subjects as "What Can a Christian do to Help Prevent Another War?" and "Formal and Spontaneous Prayer." Over $600 was gathered by the Senior Woman's Auxiliary of this parish in their "Talent Fund." Much of this money is given for the five missionary objects of the diocese.

Officers of the Board of Managers of The House of Rest express appreciation and thanks to THE CHURCH NEWS; for through its columns a wider interest has been stimulated in the work of this home.

On Dec. 17, Bishop Hart instituted the Rev. William Henry Dunphy, former rector of St. Mark's Church, 1625 Locust Street, as rector of Christ Church, Ridley Park.

ALL SAINTS' CHURCH, NORRISTOWN

When Bishop Hart visited All Saint's Church, Norristown, on All Saints Day to administer confirmation, he also dedicated a Book of Remembrance together with a repository, both given in loving memory of the late Herbert Leslie Hannah, rector of the parish from 1920 to 1946. Also dedicated that evening were 243 new hymnals given as memorials by various parishioners. Nine persons were confirmed and one received. The Rev. James L. Crozier, pastor of Central Presbyterian Church, Norristown, read the lesson. The Rev. Thomas Buttimer, pastor of Haws Avenue Methodist Church, Norristown, was also in the sanctuary. The service marked the Sixty-second Anniversary of All Saints' Church. A reception was held in the parish house.

Besides being a member of a large and very active local Council of Churches, All Saints' Church participates in a United Evening Church Service every Sunday with the Presbyterian, Methodist, Baptist, Schwenkfelder, and Evangelical-Reformed congregations of the west end of the borough of Norristown.

Bishop Hart autographs Prayer Books following Confirmation at All Saints' Church, Norristown.

Department of Christian Education

New Adult Handbook

The Adult Committee of the department has prepared a guide or handbook, "Toward Redemptive Life," to assist parishes in planning a Christian Education program for the whole parish. The guide gives special emphasis to the Adult Education program. This should be invaluable in every parish as it not only gives practical helps in setting up the mechanics for a parish program and an adult program but also lists all of the newest National Council publications.

Teachers Meetings

The January meeting will, of course, be devoted to planning for Lent. The Mission Study topic for Church Schools, Youth groups and the Woman's Auxiliary is Brazil. The Church School Leaders Guide, prepared annually by the Department of Christian Education, will be in the mail early in January. Be sure to check through this Guide, in advance of the meeting, so you will have ready material from which you can plan your Lenten Church School program.

Lent in your Parish

The new adult handbook "Toward Redemptive Life" with its listing of all the newest National Council publications, the Church School Leaders Guide and the new Youth Guide will be valuable aids in helping you to set up a coordinated educational program for Lent. The two latest publications of the National Council are:

"The Faith of the Church" by James A. Pike and W. Norman Pittenger—$1.50. This is the third volume of The Church's Teaching Series.

"Parishioners are People"—Family Study Course packet—$1.00. Prepared jointly by the Departments of Christian Social Relations and Christian Education.

Advent Offering

Don't forget to send in your Advent Offering. All of our Church Schools, through participation in this offering, can forward the missionary work within our own diocese by helping St. Andrew's-in-the-Field, Somerton, to better serve its great and growing community. Offering must be in by December 31, 1951, to count on the 1951 Quota.

December 28th—Summer Conference Reunion

What is a Summer Conference Reunion? Well, overheard from a group of familiar faces "Won't it be fun to see . . . ?" "What shall we have to eat?" "Let's have some games as well as dancing!" "Mrs. Hart and the Bishop will be in the Receiving Line!" "Oh! I do hope *everybody* can come!" "Isn't the Rogues' Gallery going to be fun!" "Have you heard how we are going to end . . . !"

Will you be there?

To Know The Christ — V M C Y — *To Make Him Known*

"Feast of Lights" is the second "Major" for this year. This is an Epiphany service or pageant that expresses the missionary nature of the Church. As a "Major" it unites all Episcopal young people in telling the story of the manifestation of Christ to the world. There is still time for you to plan a simple service or pageant. The Department of Christian Education has material for such services.

Have you begun your plans for Lent? Remember—the study of "Missions" is another "Major." The next issue of *Youth Guide* will give you more details regarding study materials, Visual aids, etc. And be sure to look at the DATE PAGE for the date of the Mid-Winter District Meetings!

BRYAN GREEN YOUTH RALLY

November 30th saw Irvine Auditorium buzzing with young people eager to get their first glimpse of that dynamic English evangelist—Bryan Green. Young people had begun to crowd the walks outside by seven o'clock and one could feel the excitement of the group. Finally, after singing a hymn, which was led by Canon Green's assistant, The Rev. Harold Frankham, we settled down to listen to several young people who had attended Bryan Green Missions in New York and Washington. They were young men and women from all walks of life, one was a lawyer, and one was a seminary student, and one was a secretary in the British Embassy, and two young married couples—it certainly reminded one of the hymn, "The Saints of God are just folk like you and me." Well, they really were inspiring for God seemed to have opened the door to a richer and more meaningful living for each one of them.

Canon Green told us why he is a Christian and a clergyman and that "if you are a good Christian you will want to share that which is good with your friends." He said that "high school students today are like sheep—when one wears a sock of a different color, they *all* wear socks of different colors, and if there is a new style of petting, everyone tries it. Our real trouble in high school is that we dare not be ourselves." This really must have struck home to everyone in the audience. It was during a mission that Bryan Green, a high school student with a good church-going background, really came to be a Christian.

Not long after this experience, Bryan Green himself led a mission for boys. He said that he was scared, and wondered what he should say. He finally decided to tell the high school boys that their lives were like ships; "that every ship must have a Captain and all ships fly their colors. That young people too need a Captain of their ship but, they must *nail* their flags to the mast, not raising and lowering them, but must show their colors and what they stand for at all times in their daily living." We all felt his sincerity and friendliness. After the singing of the last hymn many of the young people moved forward to the front of the auditorium to get a better look and to fling questions at this Anglican clergyman who really talks our language.

DIOCESAN LIBRARY

The Diocesan Library at the Church House again invites all clergy and laity of the Diocese to use it, free of charge. It is your Library to check books in and out at your convenience.

The following books have been purchased, recently, for your use:

Life and letters of Father Andrew—Kathleen E. Burne

Everyman's Goal—Rebecca Beard
A study of spiritual therapy and psychosomatics. A sequel to Everyman's Search which we have, and is believed to be the widest read book on the subject.

God So Loved the World—Elizabeth Goudge
The Story of Jesus

Life in the Spirit—John Lambert

A Man Called Peter—Catherine Marshall
A biography of Peter Marshall, Chaplain of the Senate and author of the sermons contained in "Mr. Jones Meet the Master," also on the shelves.

Parish Administration—Don Frank Feen

Spiritual Guidance—S. C. Hughson, O.H.C.

MUSICAL NOTES

ACTIVITIES OF MUSIC COMMISSION

The first of these will be a demonstration of music for a service of Morning Prayer, followed by music for Holy Communion. It will be held on Saturday afternoon, January 19th, in the Church of the Resurrection, Broad and Tioga Streets. The services will be sung by the thirty-voice volunteer choir of the church, under the direction of Alfred Hartley, organist and choirmaster. Music suitable for the average choir will be used.

The annual Junior Choir Festival scheduled for Sunday afternoon, April 27th, will again be held in the Church of the Advocate, 18th and Diamond Streets. The rehearsals for this event have already begun. Newell Robinson will direct the choir which will number about five hundred children, and Ernest Willoughby will be at the organ. Mrs. Ruth Flower is general chairman of the Festival.

The Commission will this season inaugurate a Festival of Choirs, which they hope to make an annual affair. This event will take place on May 28th and will include a large number of adult choirs from the Pennsylvania Diocese. It is under the direction of Ernest Willoughby, organist and choirmaster of the Church of the Redeemer, Bryn Mawr.

A FESTIVAL OF CHOIRS

A festival of choirs will be held Wednesday, May 28, at 8 p.m. in the Church of the Saviour, 38th and Chestnut Streets.

The Commission on Music has planned to introduce this season a Festival of Adult Choirs drawn from the choirs of our parish churches, and would like to have your choir participate in this Festival Service.

There will be a *meeting of choirmasters and organists,* whose choirs are taking part, when copies of the music will be available, and a choir will demonstrate the Festival Music. This meeting will be held in the parish house of the Church of the Saviour . . . the date to be announced soon.

Participating choirs may be asked to attend "Regional Rehearsals" and to attend one massed rehearsal at the Church of the Saviour on the evening, of *Monday, May 26th.*

A registration fee of one dollar per singer is being charged to cover the cost of music which will become the property of those who register.

The Festival Music will include:

Tallis Festival Responses

Psalm 98—Goss (Hymnal 1940 No. 660)

Magnificat and Nunc dimittis

All ye servants of the Lord—Elmore

Blest are the pure in heart—Willoughby

Sing Alleluia forth in duteous praise—Willan

Te Deum (B flat)—Stanford

Milton's Ode to Music—C. H. H. Parry

("Blest pair of Sirens, pledges of Heav'ns joy")

JUNIOR CHOIR FESTIVAL

Five hundred children and young people from twenty-one Parishes in our Diocese will participate in the Junior Choir Festival Service to be held at the Church of the Advocate, 18th and Diamond Streets at 4 p.m. on April 27, 1952. At the first joint rehearsal Mr. Newell Robinson, Festival Director, conducted a fine rehearsal, which gave choir members and Directors specific ideas as to how the music is to be sung and responses said. Choirs following this instruction in rehearsals and possibly their own services will surely be prepared to participate in the Service on April 27. Mr. Ernest Willoughby, organist for the Festival Service assisted Mr. Robinson at the rehearsal.

The following Parishes will be represented in the Festival Service—All Hallows, Wyncote; All Saints, Darby; All Saints, Fallsington; Calvary, West Philadelphia; Church of the Redeemer, Bryn Mawr; Good Samaritan, Paoli; Gloria Dei, Philadelphia; Grace Church, Hulmeville; Grace Church, Mt. Airy; Incarnation, Drexel Hill; St. Barnabas, Hadington; St. David, Radnor; St. James, Prospect Park; St. John's, Lansdowne; St. Mark's, Frankford; St. Monica's, Philadelphia; St. Nathaniel's; Philadelphia; St. Peter's, Glenside; St. Peter's, Phoenixville; St. Phillips Memorial, Philadelphia and St. Simon the Cyrenian, Philadelphia.

The following quotation from "Churchways"—October, 1951 bears repeating here. "Further, the choirs for our children often give our girls their only opportunity to be in the Chancel and lead actively in the Church's worship. The carry-over is tremendous. How many of our finest clergy have graduated from boy choirs? The privilege of so ministering is one of our great educational tools, and not its least importance lies in the growing quality of the oft-repeated Canticle, Psalm, Anthem and Hymn. We need to study to link these elements of Prayer Book and Hymnal to a conscious appreciation of our faith and Christian practice."

SALARIES OF CHURCH MUSICIANS

There has never been any standard for the salaries of those who direct the musical destinies of the church,—destinies, by the way, that are extremely important. A small parish reimburses its musician generously for his work and around the corner is a much stronger congregation that pays a miserly stipend. Of course, to a degree this is also due to the fact that there is practically no standard among musicians of this type. The setting of a standard is an element that the Musicians' Unions have developed and in this respect, at least, they perform a worthy cause. Every musician belonging to a Union can demand the same wage, which, of course, results in the use of better skilled musicians. In general, church musical directors (who are usually organists) have been poorly paid; there are exceptions, of course. But now that the value of money has completely changed what is being done by the Churches to sustain their musical standards? For if salaries are not increased, proportionately with the devaluation of currency, musical standards, often not too high now, will go down and down, as musicians will seek the extra income required to live from other sources.

Church boards that have these matters in charge will do well to review these matters promptly—before it is too late. The church can never exist without music: it has a power and a force that exceeds all else in church worship. —*Crescendo*

ORDINATIONS

The Rev. Harris E. Baldwin Jr., assistant at the Church of St. John the Evangelist, Lansdowne, was advanced to the Priesthood in that Church on November 30, 1951. The Rt. Rev. William P. Roberts officiated for the Bishop of Pennsylvania.

Bishop Armstrong advanced to the Priesthood the Rev. Edward W. Battin on December 1, 1951, in St. John's Church, Concord. Mr. Battin will continue as vicar of St. John's Church, Concord, and St. James Church, Green Ridge.

Bishop Hart ordained Stuart A. L. Thomas to the Diaconate in the Church of the Atonement, Morton, on December 1, 1951. Mr. Thomas, formerly a Methodist minister, is in charge of the Church at Morton.

The Rev. Van S. Bird, curate at St. Thomas Church, 52d and Parrish Streets, was advanced to the Priesthood by the Rt. Rev. Wallace E. Conkling, Bishop of Chicago, in St. Thomas Church on November 29.

The Rev. Theron Adair Vallée, curate at St. Elizabeth's Church, and the Rev. Alfred Harold Whisler, curate at St. Paul's Church, Overbrook were advanced to the Priesthood by the Rt. Rev. J. Gillespie Armstrong at St. Elizabeth's Church, Philadelphia, Saturday, December 8.

Bishop Hart advanced to the Priesthood the Rev. Frederick Lee Richards, vicar of St. Andrew-in-the-Fields Mission, Somerton, on Saturday, December 8, in the Church of St. Luke the Beloved Physician, Bustleton.

Bishop Roberts advanced to the Priesthood the Rev. Arthur William Matthews, on Saturday, December 8, in St. Paul's Church, Chester, where he is assistant rector.

Group at Ordination, St. John's Church, Concord: Bishop Armstrong and Rev. Messrs Vogt, Vallee, Alberts, Frye, Huggins, Batten.

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SUGGESTIONS CONCERNING THE CHRISTIAN LIFE

The Witness Card, signed by each person in the Mission who repsonded to the call of God, contained the following suggestions concerning the Christian life:

Read a passage of the Bible every day.

Say your prayers morning and night.

Go to Church every Sunday.

Determine to win your friends to a faith in Jesus Christ.

Be open and courageous in your witness that you are a Christian.

Be sure to use your influence as a Christian in all circles in which you mix.

Learn and believe these texts:—Heb. 13:5; Phil. 4:13; 2 Tim. 1:12; Heb. 7:25; Rom. 8:14; Phil. 4:19; 1 Jn. 1:9.

BOOK REVIEW

THE PRACTICE OF EVANGELISM. By Bryan Green. Charles Scribner's Sons, New York. 258 pp. $3.00.

Bishop Sherrill, in his foreword to Bryan Green's book, "The Practice of Evangelism," says, "Indeed, it is surprising that such a practical book on evangelism by an Englishman is applicable in such detail to the American situation." He is absolutely right. This book should be on every parson's desk as well as in the hands of every Christian lay person who has real "concern" for the life and work of his parish, i.e. the Mission of the Local Church, which is the title of one of the chapters of the book.

After hearing Bryan Green at his school a thirteen-year-old was asked what he thought of his talk. Came the reply (obviously not his opinion), "At school we don't believe in Evangelism!" Now to quote from chapter three, "The first task (of Evangelism) of the congregation . . . is to offer their worship to God as they meet together as Christians." We seldom associate Morning Prayer with Evangelism, but the author gives two telling illustrations of the power of earnest congregational worship; to quote the shorter one, "I remember a young, intelligent agnostic who was being persuaded by a friend to come to ordinary evensong. On leaving the church he remarked: "I am not going there again, it's too disturbing." "What disturbed you?" asked his friend. "It wasn't the preaching—I found that dull. It was those people praying. There's something in it, I don't know what it is." That disturbance was a real awakening, and he came again, sought and found." Almost every parish organization, activity and Prayer Book service is considered as a medium of evangelism.

To one who has had considerable experience in the conduct of Missions, the chapters on Missions and Children's Missions are excellent, and should prove helpful to those called upon to take Missions in the follow-up of the Bryan Green Mission. This is a good book for a parishioner to give to his rector for Christmas.—C. J. A.

BISHOP HART CONSECRATES NEW CHAPEL AT VALLEY FORGE MILITARY ACADEMY

The Chapel of St. Cornelius the Centurion at the Valley Forge Military Academy completely dominates the neighboring area of the historic Radnor Foothills. Its spire rises gracefully Heavenward 110 feet; its steeple contains one of the finest carillons in the country which can be heard for a distance of five miles.

Bishop Hart was the Consecrator. Major General Milton Grafly Baker, Superintendent of Valley Forge, delivered the Tribute to the Alumni War Dead and, in so doing, introduced General Marshall, who delivered the principal address.

Everything inside the Chapel is a memorial to one of the Academy's fallen heroes who so nobly served God and Country. The high altar, the tower chimes, the baptismal font, collection trays, pews and stained glass windows, soon to be installed, and other ecclesiastical equipment has been generously donated to the Chapel by patrons and friends.

The Chapel of St. Cornelius the Centurian, Valley Forge Military Academy.

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FORMS OF GIFT

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For a gift of money by Will:

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For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of money inter vivos:

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For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 W. Rittenhouse Sq., Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

A CLEAR STATEMENT ABOUT CHURCH FUNDS

By Spencer Ervin

Some time past in this column we called attention to the creation (June, 1949) by the Presiding Bishop's initiative, approved by General Convention of 1949 (Jnl. 240, and see id. 126) of the Episcopal Church Foundation, incorporated under the laws of New York, and managed by some of the ablest men in the Church, to collect and receive gifts and bequests and administer them for the varied purposes of the National Church. Of course the National Church has received gifts and bequests before the Episcopal Church Foundation was organized: in 1820 General Convention established the Domestic and Foreign Missionary Society to promote its missionary work, and in 1835 remodeled its organization to make every member of the Church a member of it, and to entrust the administration of its affairs to a Board of Missions, the work of which is now performed by two Departments of the National Council: see present Canon 3. Churchmen have for many years made gifts and bequests to this Society. But Bishop Sherrill, wise and far-seeing administrator that he is, recognized that a new agency was needed to promote giving to the National Church, and also that gifts and bequests could more easily be obtained to a Foundation managed by men of recognized financial experience, than to the Domestic and Foreign Missionary Society; moreover such gifts and bequests need not be restricted to missions, as they presumably would have to be when made to the Society.

We may expect that the Episcopal Church Foundation will gradually become well known, and we hope that it will attract many gifts. But it seems desirable that here in this Diocese we do not confuse it with our own Church Foundation, the name of which is so similar, or with the Fund for the Endowment of the (Pennsylvania) Episcopate, which the Church Foundation administers. Our readers are asked to remember, then, these facts:

The Diocese of Pennsylvania has a fund to endow the expense of its episcopate, known as The Fund for the Endowment of the Episcopate. The Church Foundation is a corporation of the State of Pennsylvania which among other functions administers this Fund: invests money received for it and pays over the net income to the Treasurer of the Diocese. The National Church has a corporation with the title Episcopal Church Foundation, to receive and administer gifts to the National Church. Our advice to those who wish to benefit the Church by Will—or by gift while living, though we emphasize gifts by Will—is to think first of their parish, next of their diocese, and next of the National Church, or of all three together, as they may wish; but to be careful that the lawyer who draws their Will knows the proper agency to designate for the bequest they wish to make. If you wish to benefit your parish, be sure to state its corporate name correctly. If you wish to benefit your Diocese, use one of the Forms we print in our advertisement in The Church News. If you wish to benefit the National Church, write The Episcopal Church Foundation, (address Room 1103, 74 Trinity Place, N. Y. 6, N. Y., for its Forms.

Turning now to the particular affairs of our own Diocesan Fund, you may be interested to know that commencing in 1944, a total of $118,399.34 has been contributed to the Fund by present members of the Committee on the Fund, that a legacy of $10,000. has been received from a deceased member of the Committee and that $6,564.73 has come in from gifts of others. The Fund, as of November 23, 1951, when this was written, had a book value of $270,507.63, and will have produced in 1951 a total income of approximately $11,200. But this principal is far short of the goal we have set: $1,500,000. We are not yet one-third of the way, in fact not much more than one-sixth of it. Our goal of a million and one half would produce at four per cent $60,000., which, considering that the expense of the episcopate stood in 1950 at $51,416.67 (Jnl. 1951, p. 223) is not a bit too high.

What do we ask of our clergy and laity? Of the clergy, to distribute our literature (at our expense) and to act on the last rubric on page 320 of the Prayer Book; of the laity, to acquaint themselves with our purposes and remember us in making their Wills. There is no surer way to benefit the diocese perpetually. And don't suppose that we are not grateful for small bequests; we are.

A QUIET DAY AT ST. MARGARET'S HOUSE

A Quiet Day for Professional and Business Women, Saturday, January 26th, 1952. Holy Eucharist at 8:30 a.m., First Meditation 10:15 a.m. Day closes at 3:15 p.m. Conductor: The Rev. William X Smith. Please register early with the Sister-in-Charge, VI 4-4612. St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, Pa.

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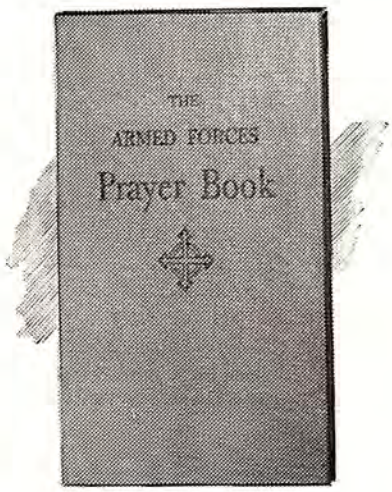
NEW PRAYER BOOK FOR ARMED FORCES

The title of the Prayer Book for those in the Armed Forces formerly *A Prayer Book for Soldiers and Sailors* has been changed to *The Armed Forces Prayer Book*. This has been done to cover all of the Services in the Armed Forces. The new color of the cover is suntan to correspond with the summer uniform color of all of the Services. The printing on the cover is in blue to represent the Navy and Air Force.

The title pages has the new name and a picture of The Episcopal Church Service Cross.

The introduction is written by Presiding Bishop Sherrill. He was Chairman of the Army and Navy Commission of the Episcopal Church during World War II and has a clear perception of the value of an abbreviated Prayer Book which contains all the essential parts of *The Book of Common Prayer* and yet is small enough to be carried easily by our Churchmen in the Service.

The contents of *The Armed Forces Prayer Book* include ten additions to



the material contained in *A Prayer Book for Soldiers and Sailors*. These additions were made at the request of our Chaplains in the field. They are:

1. A Table of Epistles and Gospels for the Church Year
2. A Spiritual Communion service
3. The Ministration of Holy Baptism
4. Service for Baptism in Extremis
5. A Form of Confession
6. Additional Bible Readings
7. Additional Prayers
8. Additional Psalms
9. Additional Hymns
10. An Index of Prayers

The following prayers have been added to comply with the requests which have been received for additional prayers.

The prayer for eventide
A prayer for courage
A prayer for Steadfastness
A prayer for grace to forgive
A prayer for a day of battle
Two new prayers for our Armed Forces
A prayer for Servicemen and Servicewomen
A prayer for the Air Force
A prayer for the Marine Corps
A prayer for the Coast Guard
A prayer for the Merchant Marine
A prayer for Chaplains in the Armed Forces
A prayer for World Peace
A prayer for a will to peace
A prayer for the United Nations

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A prayer for those in mental darkness

A prayer for those who mourn

A prayer for our enemies

The additional Psalms are: Psalms 51, 72, 84, 119, 124, and 150.

The additional Bible readings are:

St. John 4:23, 24

St. John 15:12, 13

St. John 16:33

Isaiah 40:28-31

A number of popular Hymns have been added.

13—Jesus Christ is Risen Today

15—Peace in our time Lord

16—Just as I am

21—God moves in a mysterious way

26—For all the Saints who from their labor rest

28—Jesus call us: oe'r the tumult

32—God bless our native land

38—Rise up, O men of God

45—The Battle hymn of the Republic

46—The King of love my Shepherd is

An index has been added in order that specific prayers can be located easily and quickly.

Copies of this new book will be available through the Diocesan office at the Church House.

IN THE DIOCESE

The Bryan Green Mission was described as "A Soul Check-up Clinic" in the pages of *The Parish Visitor*, published by All Saints' Church, Crescentville.

A "Teeners' Canteen" is conducted by All Saints' Church, Rhawnhurst, in the parish house on Friday evenings from 7:30 to 11 p.m.

At the planting of a white oak tree on the grounds of the Episcopal Academy in honor of the Rt. Rev. William White, first Bishop of Pennsylvania, and one of the founders of the Academy, appropriate remarks were made by William White III, a B Form student, who is a direct descendant of Bishop White.

Mr. Frank P. Law, of Port Kennedy, has been appointed the official carillonneur at the Washington Memorial Chapel, Valley Forge.

"St. Anne's Epistle" is the name of a fine publication sponsored by the Motet Choir of St. Anne's Church, Willow Grove, on the last Monday of each month.

On Monday, January 7, Bishop Armstrong will conduct a quiet evening for men and women in St. Paul's Church, Chestnut Hill.

Dr. Mildred L. Sylvester is consultant and adviser in child psychology to the teachers in the Church School at St. Peter's Church, 3d and Pine Streets.

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CLERICAL CHANGES

The Rev. James B. Clark, former vicar of St. Ambrose Church, Howard and Ontario Streets, is now in charge of St. Andrew's Church, Lewisburg, Pa., and pastor of Episcopal students at Bucknell University in the same community.

The Rev. Benjamin H. Wood, formerly rector of St. Andrew's Church, Milwaukee, Wis., is now rector of St. Alban's Church, Olney.

The Rev. Walter E. Frieman, Jr., formerly in charge of Christ Church, Palmyra, N. J., is now vicar of St. Ambrose Mission, Howard and Ontario Streets.

The Rev. Jack Wesley Rennie, formerly rector of the Church of the Advent, Kennett Square, is now rector of Calvary Church, Rockdale.

The Rev. James McNeal Wheatley, formerly arch deacon of the Diocese of Northern Indiana, is now rector of the Church of the Advocate, 18th and Diamond Streets.

The Rev. William Hamilton Jeffreys, rector of St. Luke's Church, Kensington, has been elected rector of St. Martin's Church, Radnor.

The Rev. Thomas Crockett Aycock, transferred from the Diocese of North Carolina, is now serving as curate at the Church of the Good Shepherd, Rosemont, under the Rev. William P. S. Lander, Rector.

IN GOD'S KEEPING

Mr. Thomas Raven, Jr., for 70 years a member of Calvary Church, Germantown died on October 25, and was buried from the church on October 29.

Mr. Daniel Whitney, for many years a vestryman of St. Martin-in-the-Fields Church, Chestnut Hill, died on November 11 and was buried from the Church on November 13.

Mr. John D. Thomas, for many years a vestryman at St. Luke's Church, Germantown, died on November 15 and was buried from the church on November 17.

Mrs. Amy Elizabeth Faulconer Jeffreys, widow of the Rev. Edward M. Jeffreys, for 31 years rector of St. Peter's Church, died while attending St. Paul's Church, Chestnut Hill, Sunday December 2. She was buried from St. Peter's Church, with interrment in the church yard.

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